

Activities

Parks, Libraries & Cultural

Special Agenda

Louisville Metro Council

Meeting Date: 01/30/2006

Meeting Time: 5:00 PM

Location: Third Floor, City Hall

Chairs: Glen Stuckel (17)

Members: Tom Owen (8)
Tina Ward-Pugh (9)
Ron Weston (13)
Glen Stuckel (17)
Robin Engel (22)
Madonna Flood (24)
Ellen Call (26)

Special Items for Discussion:

- 1 [R-5-01-06](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF APPROXIMATELY \$272,200 FROM DAVID A. JONES TO BE USED BY METRO PARKS FOR PARK LAND DEVELOPMENT.
[Sponsor\(s\)](#) [Parks, Libraries & Cultural Activities](#)
- 2 [R-6-01-06](#) A RESOLUTION HONORING THE UNIVERSITY OF LOUISVILLE CARDINALS FOOTBALL TEAM FOR A TERRIFIC SEASON, WHICH CULMINATED IN A GREAT SHOWING BY THE TEAM IN THE GATOR BOWL.
[Sponsor\(s\)](#) [Parks, Libraries & Cultural Activities](#)
- 3 [O-18-01-06](#) AN ORDINANCE AMENDING OLD CITY OF LOUISVILLE CODE OF ORDINANCES (LCO) SECTIONS 35.111 AND 35.112, AND

RENUMBERING AND ADOPTING AS LOUISVILLE METRO CODE OF ORDINANCES (LMCO) SECTIONS 42.41 - 42.43 "GOLF COURSES," AND RENUMBERING AND AMENDING LMCO SECTION 42.12, AS WELL AS CREATING A NEW SECTION, 43.98, WITH REGARD TO CHAPTERS 42 "METRO-OWNED PROPERTIES" AND CHAPTER 43 "CEMETERIES," PREVIOUSLY TITLED AS CHAPTER 42 "PARKS AND CEMETERIES."

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4 [R-20-01-06](#)

A RESOLUTION IN SUPPORT OF THE EFFORTS OF THE PORTLAND MUSEUM TO SECURE PRESERVE AMERICA GRANT FUNDING FOR THE PRESERVATION AND PROMOTION OF PORTLAND NEIGHBORHOOD'S HISTORIC AND CULTURAL ASSETS.

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RESOLUTION No. _____, SERIES 2006

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A
DONATION OF APPROXIMATELY \$272,200 FROM DAVID A. JONES
TO BE USED BY METRO PARKS FOR PARK LAND DEVELOPMENT.**

Sponsored By: Councilman Ron Weston

WHEREAS, pursuant to Section 20.15 of the Louisville/Jefferson County Metro Government Code of Ordinances, the Mayor is authorized to accept donations to the Louisville/Jefferson County Metro Government ("Metro Government"), upon approval by the legislative council of the Metro Government ("Metro Council").

BE IT RESOLVED BY THE METRO COUNCIL AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to accept a donation of approximately \$272,200 from David A. Jones to be used by Metro Parks for park land development.

SECTION II: This Resolution shall take effect upon its passage and approval.

Kathleen J. Herron
Metro Council Clerk

Kevin Kramer
President of the Metro Council

Jerry E. Abramson
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Irv Maze
Jefferson County Attorney

BY: _____

RESOLUTION NO. _____, SERIES 2006

**A RESOLUTION HONORING THE UNIVERSITY OF LOUISVILLE
CARDINALS FOOTBALL TEAM FOR A TERRIFIC SEASON, WHICH
CULMINATED IN A GREAT SHOWING BY THE TEAM IN THE GATOR
BOWL.**

**Sponsored By: Councilman Robin Engel, District 22
Councilman Rick Blackwell, District 12, Councilman Dan Johnson, District 21,
Councilwoman Julie Adams, District 18**

WHEREAS, the University of Louisville enjoyed its first season in the Big East Conference with a second place finish and a 9-2 overall record; and

WHEREAS, as a result of the University of Louisville's great performance during the regular season, the team received an invitation to play highly-ranked Virginia Tech in the Gator Bowl; and

WHEREAS, even though the University of Louisville came up a little bit short in its effort against Virginia Tech, the team played very well, showed a lot of heart, gave great effort, and most importantly, competed while at all times maintaining a high level of sportsmanship.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF
THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO
COUNCIL") AS FOLLOWS:**

Section 1. The Metro Council wishes to congratulate the University of Louisville Football team, including the players, coaches and staff, for a great regular season and a terrific showing in the Gator Bowl.

Section 2. This Resolution shall take effect upon its passage and approval.

Kathleen J. Herron
Metro Council Clerk

Kevin J. Kramer
President of the Metro Council

Jerry E. Abramson
Mayor

Approved: _____
Date

APPROVED AS TO FORM AND LEGALITY:

Irv Maze
Jefferson County Attorney

BY _____
Draft 1 epm 4:15 p.m. 01092006

ORDINANCE NO. _____ SERIES 2006

AN ORDINANCE AMENDING OLD CITY OF LOUISVILLE CODE OF ORDINANCES (LCO) SECTIONS 35.111 AND 35.112, AND RENUMBERING AND ADOPTING AS LOUISVILLE METRO CODE OF ORDINANCES (LMCO) SECTIONS 42.41 - 42.43 "GOLF COURSES," AND RENUMBERING AND AMENDING LMCO SECTION 42.12, AS WELL AS CREATING A NEW SECTION, 43.98, WITH REGARD TO CHAPTERS 42 "METRO-OWNED PROPERTIES" AND CHAPTER 43 "CEMETERIES," PREVIOUSLY TITLED AS CHAPTER 42 "PARKS AND CEMETERIES."

SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (COUNCIL) AS FOLLOWS:

SECTION I. LCO Section 35.111 is hereby renumbered and amended to read:

~~Section 35.111 Green fees.~~

~~(A) — Golf green fees at the City of Louisville courses (except Cherokee) effective April 1, 1999 are hereby established as follows:~~

~~Saturday/Sunday (April - October) ————— \$12~~

~~————— (November - March) ————— \$10~~

~~Weekdays (April - October) ————— \$10~~

~~_____ (November - March) _____ \$ 9~~

~~_____ (B) _____ Golf green fees at Cherokee Golf Course effective April 1, 1999 are hereby established as follows:~~

~~Saturday/Sunday (April - October) _____ \$10~~

~~_____ (November - March) _____ \$ 9~~

~~Weekdays (April - October) _____ \$ 9~~

~~_____ (November - March) _____ \$ 7~~

~~(C) Seniors, age 62 and above, and juniors 18 and under:~~

~~Weekdays before 2:00 p.m. _____ \$ 7 from April through October~~

~~_____ \$ 6 at Cherokee~~

~~_____ \$ 6 from November through March~~

~~_____ \$ 5 at Cherokee~~

~~_____ (D) Annuals:~~

~~7-day _____ \$375~~

~~5-day (Monday through Friday only) _____ \$270~~

~~Junior (ages 18 and younger) _____ \$ 90~~

~~School teams (team season only) _____ \$ 60~~

~~Users of annuals (other than juniors and school teams) shall pay a \$3.00 user fee per round for courses other than Cherokee and a \$2.00 user fee per round for Cherokee.~~

~~Junior and school team users of annual shall pay a \$1.00 fee per round.~~

~~—— (E) Twilight fee applies every weekday after 6:00 p.m. and every weekend day after 4:00 p.m., from April through October and every day after 3:00 p.m. from November through March for all courses.~~

~~Twilight fee (all ages) ————— \$ 7 from April through October~~

~~————— (\$6 at Cherokee)~~

~~————— \$ 6 from November through March~~

~~————— (\$5.00 at Cherokee)~~

~~—— (F) In addition to the fees already set forth, the Golf Manager, with review of the Parks Director, is authorized to initiate additional programs and activities, and set reasonable fees therefor, if in the best interest of the City of Louisville and the Golf Division.~~

Section 42.40 Definitions.

ANNUAL PASS - 7-DAY. Green-fee pass for adults, good any day of the week during the calendar year in which it is issued.

ANNUAL PASS - WEEKDAY. Green-fee pass good only Monday through Friday during the calendar year in which it is issued. Issued in three categories: Adult, Junior, or Youth Team.

JUNIOR. Persons age eighteen and younger.

SENIOR. Persons age 62 and older.

MATINEE. Weekdays from 4 to 6 p.m., during the Summer Season only.

TWILIGHT. Begins 6 p.m. on weekdays during the Summer Season; begins at 4 p.m. on weekends during the Summer Season; and begins at 2 p.m every day during the Winter Season.

SUMMER SEASON. March 1 through November 30.

WINTER SEASON. December 1 through February 28.

Section 42.41 Green Fees.

(A) All golfers must pay the established green fee, start in the order designated by the duly-appointed starter at the clubhouse, and have the green fee receipt in his or her possession at all times while playing on the course. The golf pro or his or her designee shall have the authority to restrict usage of all golf practice facilities to those having paid for a green fee for that day, if overcrowding occurs.

(B) Green fees shall be established at the rates set forth herein, effective March 1, 2006. Thereafter, upon review every two years, the fees may be increased, based on the most recently-published Consumer Price Index (CPI). Such increase shall be instituted only when the amount equals or exceeds \$.25, and shall be made in increments of \$.25. If costs require rate increases above this level, the Director of Parks may request a higher increase upon approval by the Metro Council.

(C) Fee Schedule.

(1) Annual Passes shall be issued on a calendar year basis, and are not prorated. Additionally, an annual pass fee shall be assessed each time the pass is used, as set forth herein.

(a) 7-day Pass \$375

(b) Weekday Pass

<u>Adult</u>	<u>\$270</u>
<u>Junior</u>	<u>\$ 90</u>
<u>Youth Team</u>	
<u>(team season only)</u>	<u>\$ 60</u>

(2) Daily Fees.

(a) Seneca and Charlie Vettiner Courses.

Summer Season Rates:

<u>Weekday</u>	<u>\$12</u>
<u>Weekend</u>	<u>\$14</u>
<u>Matinee</u>	<u>\$11</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 8</u>

Winter Season Rates:

<u>Weekday</u>	<u>\$10</u>
<u>Weekend</u>	<u>\$11</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 7</u>

Annual Pass Fee

<u>Adult</u>	<u>\$ 4</u>
<u>Junior</u>	<u>\$ 1.25</u>

Courses.
(b) Crescent Hill, Iroquois, Long Run, Shawnee, Sun Valley

Summer Season Rates:

<u>Weekday</u>	<u>\$11</u>
<u>Weekend</u>	<u>\$13</u>
<u>Matinee</u>	<u>\$10</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 7</u>

Winter Season Rates:

<u>Weekday</u>	<u>\$ 9</u>
<u>Weekend</u>	<u>\$10</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 6</u>

Annual Pass Fee:

<u>Adult</u>	<u>\$ 4</u>
<u>Junior</u>	<u>\$ 1.25</u>

(c) Cherokee, Bobby Nichols Courses.

Summer Season Rates:

<u>Weekday</u>	<u>\$10</u>
<u>Weekend</u>	<u>\$11</u>
<u>Matinee</u>	<u>\$ 8</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 6</u>
<u>Winter Season Rates:</u>	
<u>Weekday</u>	<u>\$ 8</u>
<u>Weekend</u>	<u>\$ 8</u>
<u>Junior, Senior, Twilight</u>	<u>\$ 5</u>
<u>Annual Pass Fee:</u>	
<u>Adult</u>	<u>\$ 2</u>
<u>Junior</u>	<u>\$ 1.25</u>

SECTION II. LCO Section 35.112 is hereby renumbered and readopted as follows:

Section ~~35.112~~ 42.42 Golf Cart and Trail Fees.

(A) Effective ~~April 1, 1999~~ March 1, 2006, persons operating user-owned carts shall pay a \$4 trail fee for each round of golf.

(B). Golf Cart Discount Cards are available at a charge of \$75 per year, and each cardholder will be assessed a \$9 fee per round.

(C) ~~Effective upon passage of this Ordinance, p~~Persons wishing to have trail-cart privileges must have a valid registration card issued by the Department of Parks.

SECTION III. LMCO Section 42.12(A) and 42.12(B) shall be amended as follows:

Section ~~42.12~~ 42.99 PENALTY

(A) Any person who violates any of the provisions of Sections ~~42.02, 42.03, 42.04, or 42.05~~ 42.31(A), 42.31(B) or 42.32 shall be fined not less than \$50 nor more than \$250 for each offense. Each day's continued violation shall constitute a separate offense.

(B) Any person who violates any of the provisions of Section ~~42.06~~ 42.31(C) shall be fined not less than \$100 nor more than \$500 for each offense.

SECTION IV. LMCO Section 42.12(C) and 42.12(D) shall be amended as follows:

Section ~~42.12~~ 42.99 Penalty.

(C) Any person who violates the provisions of Sections ~~42.07, 42.08, 42.09, or 42.11~~ 43.00, 43.01 or 43.03 shall be fined not less than \$50 nor more than \$500 for each offense.

(D) Any person who violates any of the provisions of Section ~~42.10~~ 43.02 shall be penalized in accordance with KRS 525.115.

SECTION V. A new section, 43.98, shall be added to Chapter 43:

Section 43.98 Severability

If any provision of this chapter as now or later amended, or its application to any person or circumstance is held invalid, the invalidity does not affect other provisions that can be given effect without the invalid provision or application.

SECTION VI. This Ordinance shall take effect upon its passage and approval.

Kathleen J. Herron
Metro Council Clerk

Kevin J. Kramer
President of the Council

Jerry E. Abramson
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Irv Maze
Jefferson County Attorney

BY: _____

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RESOLUTION NO. _____, SERIES 2006

**A RESOLUTION IN SUPPORT OF THE EFFORTS OF THE
PORTLAND MUSEUM TO SECURE PRESERVE
AMERICA GRANT FUNDING FOR THE PRESERVATION
AND PROMOTION OF PORTLAND NEIGHBORHOOD'S
HISTORIC AND CULTURAL ASSETS.**

Sponsored By: Councilwoman Cheri Bryant Hamilton

WHEREAS, The Portland Neighborhood seeks to promote its heritage and cultural assets, including the Portland Wharf Park, the Squire Earick House, the U.S. Marine Hospital, and the Portland Museum; and

WHEREAS, Louisville Metro Parks Department is collaborating with the Portland Museum on the creation and initial planning of Portland Wharf Park, an important archaeological site and both parties are eager to begin the development of this project; and

WHEREAS, The Portland Museum proposes to create a set of interpretive master plans to interpret Portland Wharf Park and to link it with key neighborhood heritage sites along three heritage trails; and

WHEREAS, the proposed plans will result in an authentic, cohesive visitor experience of heritage sites in Portland; and

WHEREAS, Portland NOW, Inc., and the Portland Planning Task Force are working together with the Portland Museum to involve community residents in the planning effort; and

WHEREAS, the Portland Museum has applied for Preserve America grant funding for historic preservation; and

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE
LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS
FOLLOWS:**

SECTION I: We hereby acknowledge and commend this effort by the Portland Museum to promote the historic Portland neighborhood, and to preserve its heritage and cultural assets by its development of an interpretive plan for the neighborhood and the Portland Wharf Park, and through its application for Preserve America grant funding to aid in the historic preservation effort.

SECTION II: This Resolution shall take effect upon its passage and approval.

Kathleen J. Herron
Metro Council Clerk

Kevin J. Kramer
President of the Council

Jerry E. Abramson
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Irv Maze
Jefferson County Attorney

BY: _____

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